

**SUNDAY, JANUARY 19, 2025**  
**The Second Sunday in Ordinary Time**

**Prayer for the Morning**

*The Spirit of God is our peace. In joy, let us open our hearts in prayer.*

Glory to the Father...Amen. Alleluia!

**Hymn** **Meter: 77 77 D**

Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
And at Cana, wedding guest,  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee addressed,  
God in man made manifest.

**Psalm** **150**

*There are different kinds of spiritual gifts but the same Spirit.* (1 Cor 12:4)

*Just as our breath is the life of our body, so also the one Spirit of God enlivens the one Body of Christ. Our lives are not our own, though. We live to pour them out in service of God and neighbor, as Christ pours out his life to bring us to life in the water of baptism and the wine of the Eucharist. Let us serve the life and needs of the Body with all our gifts for the praise and glory of God.*

Praise God in his holy place,  
praise him in his mighty heavens.  
Praise him for his powerful deeds,  
praise his surpassing greatness.  
O praise him with sound of trumpet,  
praise him with lute and harp.  
Praise him with timbrel and dance,  
praise him with strings and pipes.  
O praise him with resounding cymbals,  
praise him with clashing of cymbals.  
Let everything that lives and that breathes  
give praise to the Lord. Glory to the Father...

**Word of God** **1 Peter 4:10-11.**

As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that

God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Since we have gifts that differ according to the grace given to us, let us exercise them.

(Rom 12:6a)

**Canticle of Zechariah**

*Grace was given to each of us according to the measure of Christ's gift.* (Eph 4:7)

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David.

Through his holy prophets he promised of old that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant.

This was the oath he swore to our father Abraham: to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High; for you will go before the Lord to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

Glory to the Father...

**Intercessions**

God's Spirit joins us together in peace. With joyful hearts we pray:

**R/Pour out your Spirit upon us, O Lord!**

You have given to your people all life-giving gifts:

– inflame us with your own love for the life and peace of all that is. **R/**

You have called us to serve as Christ served:

– make us generous in using all our gifts to bring life and peace to all. **R/**

You have made us heralds of the Gospel:

– teach us to seek in all things the life and peace you will to bring about. **R/**

**Personal intentions**

**Our Father....**

*O God of all the living, you have breathed your -Spirit into our human clay, that we might live. Pour forth upon us daily the gifts we need to sustain life and peace among us, that in all things we may serve your glory, through Jesus Christ our Lord. Amen.*

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**Reading 1 Isaiah 62:1-5**

For Zion's sake I will not be silent,/ for Jerusalem's sake I will not be quiet,/ until her vindication shines forth like the dawn/ and her victory like a burning torch.

Nations shall behold your vindication,/ and all the kings your glory;/ you shall be called by a new name/ pronounced by the mouth of the Lord./ You shall be a glorious crown in the hand of the Lord,/ a royal diadem held by your God./ No more shall people call you "Forsaken,"/ or your land "Desolate,"/ but you shall be called "My Delight,"/ and your land "Espoused."/ For the Lord delights in you/ and makes your land his spouse./ As a young man marries a virgin,/ your Builder shall marry you;/ and as a bridegroom rejoices in his bride/ so shall your God rejoice in you.

**Reading 2 1 Corinthians 12:4-11**

Brothers and sisters: There are different kinds of -spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the -expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to

another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

**Gospel John 2:1-11.**

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, -without knowing where it came from—although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples -began to believe in him.

**Men of St. Joseph Prayer**

St. Joseph, help me to be like you. Help me to be obedient to the teachings of the Church and faithful to God's commands. Help me to patiently endure my cross each day. Let me be a model of holiness and a pillar of virtue. I solemnly promise to embrace God's will and I accept the challenge to work tirelessly for my family's salvation. Be my guide and companion on this journey. St. Joseph, terror of demons, pray for us!

*Prayer for the Morning text used with permission of Magnificat.*